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Form MAY 10 1999 11/97

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____

- IDWR/North

1. WELL TAG NO. D 000 3997
DRILLING PERMIT NO. 92-98-N15
Other IDWR No. _____

076447

2. OWNER: Roy BEDWELL
Name _____
Address HCO 1 Box 215 B
City St. Maries State Id Zip 83861

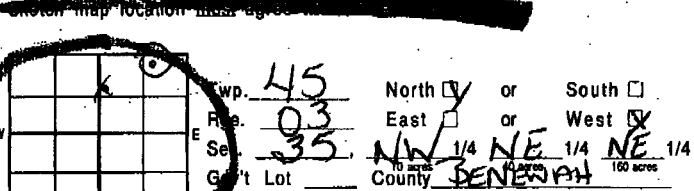
11. WELL TESTS:

Pump Bailer Air Flowing Artesian

Yield - gal./min.	Drawdown	Pumping Level	Time
<u>25-15</u>	<u>G.P.M.</u>		

Water Temp. Cold Bottom hole temp. Cold
Water Quality test or comments: sp. Chlor
Depth first Water Encounter 300

3. LOCATION OF WELL by legal description:



12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	1	10	Brown Clay		
8	10	20	Broken Basalt		
6	20	140	Hard Basalt		
6	140	170	Fractured Basalt		
6	170	300	Hard Basalt		
6	300	340	Fractured Basalt		

Address of Well Site approx 1/2 miles Alder Creek, take Right approx 1 mile City St. Maries

Lt. _____ Blk. _____ Sub. _____ Name _____

4. USE:

Domestic Municipal Monitor Irrigation
 Thermal Injection Other

5. TYPE OF WORK check all that apply (Replacement etc.)

New Well Modify Abandonment Other

6. DRILL METHOD

Air Rotary Cable Mud Rotary Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
<u>Bestonite</u>	<u>1</u>	<u>26</u>	<u>300</u>	<u>Tremble</u>

Was drive shoe used? N Shoe Depth(s) 25
Was drive shoe seal tested? Y N How? Sound

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6</u>	<u>1</u>	<u>90</u>	<u>2 1/2</u>	<u>Steel</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>20</u>	<u>325</u>	<u>3/32</u>	<u>40</u>	<u>4</u>	<u>PVC</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

120 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

Completed _____ Depth 340 Feet. (Measurable)
Date: Started 6/24/98 Completed 6/26/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Precision Drilling Firm No. 0508
Firm Official [Signature] Date 6/26/98
and Driller or Operator [Signature] Date 6/26/98
(Sign once if Firm Official & Operator)

45 N 3 W 35

FORWARD WHITE COPY TO WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
ID Number: 92-10927
Date Received: 6-9-14
Receipt No: ND 30500
Amount: 25.00 By: cm

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where daily use is less than 13,000 gallons per day

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Please type or print clearly

- 1. Name of claimant(s) WILLIAM B. MARCHUK AND CONNIE NUXOLL Phone 208-512-5855
Mailing address 527 PARADISE DR ST MARIES ID ZIP 83861
2. Date of priority (only one (1) per claim) June 26 1998
3. Source of water supply (check one) Ground Water (x) or Other () (a)
which is tributary to (b)
4. Location of point of diversion is: Township 45N, Range 03W, Section 35
NE 1/4 of NE 1/4, or Govt. Lot 1, B.M., County of BENEWAH
Parcel (PIN) no. RP00030012021AA
Additional points of diversion, if any:
If available, GPS coordinates
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPING TO HOME # Well Log # 0003997 - see well report.
6. Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04
For purposes from to amount
7. Total quantity claimed 0.04 cfs (x) or AFY ()
8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC ONE HOME

9. Location of place of use is: Township 45N, Range 03W, Section 35, NE 1/4 of NE 1/4, or Govt. Lot 1, B.M., Parcel (PIN) no. (if different than shown in Item 4) SAME

For (check one) Domestic Stock Domestic and Stock

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes No

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None

13. Remarks:

14. Basis of claim (check one) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s)

William B. Marshall
Garnie Huxley

Date: 6/6/14

Date: 6/6/14

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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JUN - 9 2014

IDWR/NORTHERN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 49576)
)
) Water Right 92-10927

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OCT 02 2015

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: CONNIE NUXOLL
WILLIAM B MARCHUK
527 PARADISE DR
ST MARIES, ID 83861

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 06/26/1998

POINT OF DIVERSION: T45N R03W S35 LOT 1 (NENE) Within Benewah County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 01-01 TO 12-31 0.04 CFS

Domestic use is for 1 home.

PLACE OF USE: Domestic Within Benewah County
T45N R03W S35 LOT 1 (NENE)

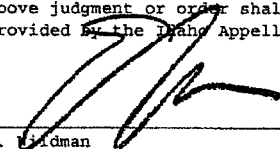
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Vidman
Presiding Judge of the
Coeur d'Alene-Spokane River Adjudication

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

5/29/2017

WATER RIGHT NO. 92-10927

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM B MARCHUK
Current Owner	CONNIE NUXOLL 527 PARADISE DR ST MARIES, ID 83861 (208)512-5855

Priority Date: 06/26/1998
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENE Lt 1|Sec. 35|Township 45N|Range 03W|BENEWAH County

DOMESTIC Use:
Number of homes: 1

Place(s) of use:

Place of Use Legal Description: DOMESTIC BENEWAH County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
45N	03W	35	1	NENE										

Conditions of Approval:

- | | | |
|----|-----|--|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412 (6), Idaho Code. |
| 2. | N11 | The quantity of water decreed for this water right is not a determination of historical beneficial use. |
| 3. | N13 | The quantity of water under this right shall not exceed 13,000 gallons per day. |
| 4. | X01 | Domestic use is for 1 home. |
| 5. | PIN | Parcel No. RP00030012021AA. |

Dates:

Licensed Date:

Decreed Date: 09/25/2015

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust: